



State of Ohio  
 Department of Natural Resources  
 DIVISION OF WATERCRAFT  
 2045 Morse Road, Building A • Columbus, Ohio 43229  
 1-877-4BOATER (in Ohio only) • 614-265-6480 • Fax 614-784-5987  
 watercraft.ohiodnr.gov

**WATERCRAFT/OUTBOARD MOTOR AFFIDAVIT OF OWNERSHIP**

This form must be surrendered to the Clerk of Courts if watercraft/outboard is titled.

Please print or type:

Owner Name \_\_\_\_\_  
FIRST MIDDLE INITIAL LAST

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**The above-named individual, being first duly sworn, says that \_\_\_he is the lawful owner or purchaser of the following described watercraft or outboard motor.**

**Watercraft**

Year of Manufacture \_\_\_\_\_

HIN/Serial # \_\_\_\_\_

Make \_\_\_\_\_

Length \_\_\_\_\_

Model \_\_\_\_\_

**Outboard Motor**

Year of Manufacture \_\_\_\_\_

Manufacturer's Serial # \_\_\_\_\_

Make \_\_\_\_\_

Horsepower \_\_\_\_\_

Model \_\_\_\_\_

How, when and from who was the above acquired? \_\_\_\_\_

The following is a full statement of all liens, mortgages, or encumbrances on said boat or motor: \_\_\_\_\_

Name of lien holder \_\_\_\_\_ If none, state here: \_\_\_\_\_

\_\_\_\_\_  
 SIGNATURE OF OWNER

State of Ohio, County of \_\_\_\_\_

Sworn to before me and subscribed in my presence on this  
 \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
MONTH YEAR

\_\_\_\_\_  
 CLERK OF DEPUTY CLERK OF COURTS - NOTARY PUBLIC

My commission expires \_\_\_\_\_ .

