

RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
 Office of Boat Registration (Room 360)  
 235 Promenade Street, Providence, RI 02908

**BOAT REGISTRATION APPLICATION**

**PRINT MISSING INFORMATION AND CORRECTIONS**

APPL. NO. \_\_\_\_\_ (CHECK ONE ONLY)

DOCUMENTED  RI NUMBERED

LAST NAME FIRST INITIAL

STREET ADDRESS

CITY OR TOWN STATE ZIP CODE

DATE OF BIRTH PRINCIPAL MOORING AREA/HAILING PORT (BE SPECIFIC)

MAKE OF BOAT COLOR LENGTH YEAR HULL IDENTIFICATION NO.

NOTARY PUBLIC (NEW OR TRANSFER ONLY) DATE VALID UNTIL

**ALLOW MINIMUM 4 WEEKS PROCESSING BY MAIL**

TRAN ID OFFICE USE ONLY	APPLICATION FEE SEE BELOW	DECAL NO. OFFICE USE ONLY	BOAT NUMBER
INBOARD/IO MOTOR MFR #1		HORSEPOWER	MOTOR #1 SERIAL NUMBER
INBOARD/IO MOTOR MFR #2		HORSEPOWER	MOTOR #2 SERIAL NUMBER
TYPE 1. OPEN 2. CABIN 3. HOUSE 4. CANOE 5. ROWBOAT 6. OTHER	HULL 1. FIBERGLASS 2. WOOD 3. METAL 4. INFLATABLE 5. OTHER	USE 1. PLEASURE 2. DEALER 3. MFR 4. GOVERNMENT 5. OTHER	PROPULSION 1. INBOARD (I) 2. OUTBOARD (O) 3. IO 4. SAIL ONLY 5. SAIL/INBOARD 6. SAIL/OUTBOARD
VESSEL NAME (DOCUMENTED ONLY)		PORT OF DOCUMENTATION (DOCUMENTED ONLY)	
PREVIOUS OWNER IF NEW OR TRANSFER			PREVIOUS BOAT #
ADDRESS OF PREVIOUS OWNER			DATE ACQUIRED
I, the undersigned, hereby make application to register the above described vessel, and as part of my application, declare I am the owner.			TIN
OWNER'S SIGNATURE _____			OFFICE USE ONLY

**Effective January 1, 2013 please be advised there will be an increase in registration fees. The increase is to support the Abandoned Boat Act which allows for removal/disposal of derelict vessels in RI waterways. For more information, please visit:**

<http://webserver.rilin.state.ri.us/BillText/BillText12/SenateText12/S2610A.pdf>

**DIRECTIONS:**

**1. GENERAL**

If any information is not correct or is missing on the face of the application, print the correction(s) in the appropriate block(s).

**2. SPECIFIC ITEMS**

**Color** ALU - Aluminum BGE - Beige BLK - Black BLU - Blue BRN - Brown  
 CAM - Camouflage GLD - Gold GRY - Gray GRN - Green ORG - Orange  
 PUR - Purple RED-Red SIL - Silver TAN - Tan WHT - White  
 YEL - Yellow

**Length** Code length to the nearest foot. For registration purposes within RI GEN LAWS 46-22-4- "a fraction of a foot shall be deemed to be the next higher foot."

**Horsepower** Horsepower is rounded to a whole number. Print "ELE" if motor is electric.

**Type, Hull, Use, Propulsion, Fuel:** In each appropriate block, code ONE number that best applies. Propulsion and fuel apply to the primary motor.

**Hull Identification & Motor Serial No.'s:** Correct & proper numbers must appear on application. Applications will not be processed if this section or any other parts of the application are not properly completed

**3. BOAT TRANSFERS**

Annual registrations will be transferred for a fee of \$5.00, biennials for a fee of \$10.00, within a given registration year.

Boat Length	Biennial Registration Fee	Increased Fee	2013 New Reg Fees	Annual Fee
1-15'	\$30.00	\$2.00	\$32.00	
16-20'	\$40.00	\$2.00	\$42.00	
21-25'	\$60.00	\$6.00	\$66.00	
26-30'	\$100.00	\$8.00	\$108.00	
31-35'	\$200.00	\$12.00	\$212.00	\$106.00
36-40'	\$250.00	\$14.00	\$264.00	\$132.00
41-45'	\$300.00	\$16.00	\$316.00	\$158.00
46-50'	\$400.00	\$18.00	\$418.00	\$209.00
Over 50'	\$600.00	\$20.00	\$620.00	\$310.00

**EXCEPTIONS:** BOATS GREATER THAN THIRTY (30) FEET MAY, UPON REQUEST, REGISTER ON AN ANNUAL BASIS REGARDLESS OF LAST NAME.

"ANY BOAT SOLD AFTER JAN. 1, 1989 MUST HAVE A TITLE PROVIDED BY SELLER, REGARDLESS OF YEAR OF MANUFACTURE."